

## Workshop Meeting Agenda

Monday, February 5, 2018, 4:00 PM

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

1. Call To Order
2. Roll Call
3. Topics
  - a. Business Retention And Expansion Program

Documents:

[BUSINESS RETENTION PROGRAM CWR.PDF](#)  
[BUSINESS RETENTION PROGRAM.ATT.A.DRAFT PROGRAM.PDF](#)  
[BUSINESS RETENTION PROGRAM.ATT.B.DRAFT SURVEY.PDF](#)

- b. Housing Related Fees

Documents:

[HOUSING FEES CAR.PDF](#)  
[HOUSING FEES.ATT.A.CITY FEE EXHIBITS.PDF](#)  
[HOUSING FEES.ATT.B.LOC SDC REPORT.PDF](#)  
[HOUSING FEES.ATT.C.ORS 223.304.PDF](#)  
[HOUSING FEES.ATT.D.FCS ARTICLE.PDF](#)

- c. Tree Advisory Committee

Documents:

[TREE ADVISORY COMMITTEE CAR.PDF](#)  
[TREE ADVISORY COMMITTEE.ATT.A.TRIGLIA EMAIL.PDF](#)  
[TREE ADVISORY COMMITTEE.ATT.B.BARON EMAIL.PDF](#)  
[TREE ADVISORY COMMITTEE.ATT.C.BARON MEMO.PDF](#)  
[TREE ADVISORY COMMITTEE.ATT.D.CAVENDAR INFO.PDF](#)

- d. Rolled Curbs

Documents:

[ROLLED CURB CAR.PDF](#)  
[ROLLED CURB.ATT.A.ARTICLE.PDF](#)  
[ROLLED CURB.ATT.B.CITY STANDARDS.PDF](#)

- e. Strategic Plan Review

Documents:

[STRATEGIC PLAN REVIEW CWR.PDF](#)  
[STRATEGIC PLAN REVIEW.ATT.A.LONG TERM PLAN.PDF](#)  
[STRATEGIC PLAN REVIEW.ATT.B.SHORT TERM PLAN.PDF](#)

4. Council Member Request For Workshop Items
5. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request

with at least 72 hours advance notification. Please contact 469-1102 if you have any questions regarding this notice.