

## City Council Meeting Agenda

**Monday, July 25, 2016, 7:00 PM**

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

The City Council will meet in Executive Session at 6:30 PM, in the City Manager's office, under the authority of ORS 192.660(2)(h), "to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed,"

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
4. Ceremonies/Appointments/Announcements
  - a. Yard Of The Month
    - Best Residential - Jerry Saylor, 310 Oxford Street
    - Best Commercial - KhunThai Restaurant, 925 Chetco Avenue

- b. Suicide Prevention And Awareness Month (September) Proclamation

Documents:

[7-25-16 SUICIDE AWARENESS PROCLAMATION.PDF](#)

- c. Bully Prevention Month (October) Proclamation

Documents:

[7-25-16 BULLYING PREVENTION PROCLAMATION.PDF](#)

5. Public Hearings/Final Orders/Ordinances/Resolutions

- a. Volunteer Workers' Compensation Coverage

1. Resolution 16-R-1089

Documents:

[7-25-16 CC VOLUNTEER WORK COMP. CAR.PDF](#)

[7-25-16 CC VOLUNTEER WORK COMP.ATT.A.RES 16-R-1089.PDF](#)

6. Oral Requests And Communications From The Audience

7. Staff Reports

- a. Approval Of Easements For Construcion Of Easy Street Sidewalk

Documents:

[7-25-16 EASY ST SDIEWALK EASEMENTS CAR.PDF](#)

[7-25-16 EASY ST SIDEWALK EASEMENTS.PDF](#)

- b. Letter Of Support For Funds To Restore Coastal Zone Management Grants

Documents:

7-25-16 SUPPORT LTR COASTAL ZONE MGMT.PDF

c. Briefing On Open Meeting Requirements

Documents:

7-25-16 OPEN MEETING REG CAR.PDF

8. Consent Calendar

a. Approve Public Art Committee Minutes From April 13, 2016

Documents:

7-25-16 PAC 4.13.16 PAC MINUTES FINAL.PDF

b. Receive Monthly Financial Report For June 2016

Documents:

7-25-16 CC 2.JUNE FINANCIALS.PDF

9. Remarks From Mayor And Councilors

10. Adjournment

\*Obtain Public Comment Forms and view the agenda and packet information on-line at [www.brookings.or.us](http://www.brookings.or.us), at City Hall and at the local library. Return completed Public Comment Forms to the City Recorder before the start of meeting or during regular business hours.

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least ten days advance notification. Please contact 469-1102 if you have any questions regarding this notice.