

Planning Commission Agenda
DATE , 7:00 pm City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
4. Planning Commission Chairperson Announcements
5. Public Hearings
 - 5.I. In The Matter Of The Continuation Of File No. MC-1-16/MC-1-12/CUP-2-98,
a request for approval of a minor change to an approved Conditional Use Permit authorizing the expansion of a pre-school program, Headstart, with the remodel of the existing facility to accommodate approximately 60 students. The subject property is located adjacent to the eastern boundary of Redwood Spur; Assessor's map 41-13-05CB, tax lots 9700 & 9901. Owner is SWOCC, Applicant is Curry County, Representative is Lon Samuels. Criteria used to decide this case can be found in Section 17.124.010 Day Care or Nursery School, Section 17.20.040(E) Single Family Residential and Chapter 17.136 Conditional Use Permits of the BMC. This is a quasi-judicial hearing and the Planning Commission will make a decision on this matter.

Documents: [MEMO.PDF](#), [FINDINGS.PDF](#), [FINAL ORDER.PDF](#)

- 5.II. In The Matter Of File No. CPZ-1-16,
Owner: Craig Byrd has requested a zone change from Single Family Residential (R-1-16) to Two-Family Residential (R-2) on a parcel located at the northwest corner of the intersection of Alder Street and Memory Lane, Assessors Map 41-13-05CC Tax lot 4600. The criteria used to decide this matter can be found in Chapter 17.140 Amendments of the Brookings Municipal Code (BMC). This is a quasi-judicial hearing and the Planning Commission will make a decision on this matter.

Documents: [STAFF REPORT.PDF](#), [FINDINGS.PDF](#), [UTILITY CONFORMATION.PDF](#), [HOUSING MIX.PDF](#), [FINAL ORDER.PDF](#)

6. Minutes For Approval
 - 6.I. Minutes Of Regular Planning Commission Meeting June 7, 2016

Documents: [06-07-16 PC MINUTES.PDF](#)

7. Unscheduled Public Appearances
8. Report From The Planning Staff
9. Commission Final Comments
10. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 10 days advance notification. Please contact 469-1137 if you have any questions regarding this agenda.