

## City Council Meeting Agenda

**Monday, April 25, 2016, 7:00 PM**

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

The City Council will meet in **Executive Session at 6:30 PM**, in the City Manager's office, under the authority of ORS 192.660(2)(h), "to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed," under ORS 192.660(2)(e), "to conduct deliberations with persons designated by the governing body to negotiate real property transactions," and under ORS 192.660(2)(f), "to consider information or records that are exempt by law."

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
4. Ceremonies/Appointments/Announcements
  - a. Appointment Of Jane Opiat To The Public Arts Committee.  
Documents: [PAC.APP.OPIAT.PDF](#)
5. Resolutions
  - a. Resolution 16-R-1073, Placing A Measure Proposing A Three Percent Tax On The Sale Of Marijuana Items By A Marijuana Retailer On The November, 2016 General Election Ballot.  
Documents: [MARIJUANA ELECTION CAR.PDF](#), [MARIJUANA.ATT.A.16-R-1073.PDF](#)
6. Oral Requests And Communications From The Audience
  - a. Public Comments  
Public Comments on non-agenda items – 5 minute limit per person.\*
7. Staff Reports
  - a. Authorization To Remove The Decorative Litter Containers Along A Portion Of Chetco Avenue And Replace With Curry Transfer And Recycling Containers.  
Documents: [LITTER RECEPTACLES CAR.PDF](#), [LITTER RECEPTACLES.ATT.A.PHOTOS.PDF](#)
  - b. Authorization To Discontinue Membership In The Oregon Coastal Zone Management Association.  
Documents: [OCZMA CAR.PDF](#), [OCZMA.ATT.A.LETTER.PDF](#), [OCZMA.ATT.B.INFORMATION.PDF](#)
8. Consent Calendar
  1. Approve Council minutes for April 11, 2016.
  2. Accept Planning Commission minutes for March 1, 2016.
  3. Accept Public Arts Committee minutes for March 8, 2016.
  4. Receive monthly financial report for March 2016.

Documents: [1.4-11-16 CC MINUTES.PDF](#), [2.3.1.16 PC MINUTES.PDF](#), [3.3-8-16 PAC](#)

[MINUTES.PDF](#), [4.MAR FINANCIALS.PDF](#)

9. Remarks From Mayor And Councilors

10. Adjournment

\*Obtain Public Comment Forms and view the agenda and packet information on-line at [www.brookings.or.us](http://www.brookings.or.us), at City Hall and at the local library. Return completed Public Comment Forms to the City Recorder before the start of meeting or during regular business hours.

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least fourteen days advance notification. Please contact 469-1102 if you have any questions regarding this notice.