

## Joint Workshop Meeting Agenda

Monday, February 6, 2017, 4:00 PM

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

1. Call To Order

2. Roll Call

3. Topics

a. Chetco Point Grant

Documents:

[CHETCO PARK TRAIL. CWR.PDF](#)  
[CHETCO PARK TRAIL.ATT.A.PROJECT DESCRIPTION.PDF](#)  
[CHETCO PARK TRAIL.ATT.B.COST ESTIMATE.PDF](#)  
[CHETCO PARK TRAIL.ATT.C.SUPPORT LETTER.PDF](#)

b. Bankus Park Renovations

Documents:

[BANKUS PARK. CWR.PDF](#)  
[BANKUS PARK.ATT.A.HODGES EMAIL.PDF](#)  
[BANKUS PARK.ATT.B.RESOLUTION 06-R-749.PDF](#)

c. Traffic Safety Committee

Documents:

[TRAFFIC SAFETY COMMITTEE. CWR.PDF](#)  
[TRAFFIC SAFETY COMMITTEE.ATT.A.BMC CHAPTER 2.65.PDF](#)

d. Vet Fest Grant

Documents:

[VET FEST. CWR.PDF](#)  
[VET FEST.ATT.A.HUNTER CORRESPONDENCE.PDF](#)

e. Contracting Services

Documents:

[CONTRACTING SVCS. CWR.PDF](#)  
[CONTRACTING SVCS.ATT.A.REQ FOR QUALS.PDF](#)  
[CONTRACTING SVCS.ATT.B.ONTARIO AGREEMENT.PDF](#)  
[CONTRACTING SVCS.ATT.C.CH2M HILL OPS.PDF](#)  
[CONTRACTING SVCS.ATT.D.PUB PRIV PARTNERSHIP.PDF](#)  
[CONTRACTING SVCS.ATT.E.ARTICLE.PDF](#)  
[CONTRACTING SVCS.ATT.F.COOS RFP.PDF](#)  
[CONTRACTING SVCS.ATT.G.CCCA HISTORY.PDF](#)  
[CONTRACTING SVCS.ATT.H.FINE ARTICLE.PDF](#)  
[CONTRACTING SVCS.ATT.I.LETTER TO EDITOR.PDF](#)

4. Council Member Request For Workshop Items

5. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least 72 hours advance notification. Please contact 469-1102 if you have any questions regarding this notice.